The undersigned Takehiko Wakayama , General Manager of Quality Assurance Department

G00171588 (0000) 7771-0176

DUPLICATE

CERTIFICATE OF CONFORMITY

SUBARU G4 GP3 030 IMPREZA NA NA NA NA NA NA M1 FUJI HEAVY INDUSTRIES LTD. Subaru Bldg., 1-7-2 * Nishishinjuku Shinjuku-ku, Tokyo/Japan On the left center pillar, Bonded On the cross member under the front right seat SUBARU DEUTSCHLAND GMBH MIELESTRASSE 6 61169 FRIEDBERG JF1GP3LW4DG055337 01.11.2012

MAXIMUM SPEED

Maximum speed

conforms in all respects to the type described in approval $e^{1*2007/46*0597*02}$ granted on 15.06.2012 and can be permanently registered in Member States having right hand traffic and using

1-1 SUBARU-CHO OTA-CITY GUNMA/JAPAN

Part 1

0.1.

0.4.

0.5.

0.6.

0.9.

0.10.

0.11.

hereby certifies that the vehicle

0.2.3.2. ATCT family's identifier

0.2.3.3. PEMS family's identifier 0.2.3.4. Roadload family's identifier

Vehicle category

Variant

Version 0.2.1. Commercial name

0.2.3. Identifiers

Make (Trade name of manufacturer)

0.2.3.1. Interpolation family's identifier

0.2.3.5. Roadload matrix family's identifier

0.2.3.7. Evaporative test family's identifier

Vehicle identification number

Date of manufacture of the vehicle

0.2.3.6. Periodic regeneration family's identifier

Company name and address of manufacturer

Location of the vehicle identification number

metric units for the speedometer and metric units for the odometer.

Location and method of attachment of the statutory plates

Name and address of the manufacturer's representative (if any)

(Place) 01.11.2012 (Date)

T. Wakayama

(Signature)



| Part 2 | | | |
|-----------|--|---------|-----------------|
| GENERAL | CONSTRUCTION CHARACTERISTICS | | |
| 1. | Number of axles and wheels 2 axles 4 who | eels | |
| 3. | Powered axles (number, position, interconnection) | | |
| | 2, front and rear wheel drive, propeller s | haft | |
| 3.1. | Specify if the vehicle is non-automated/automated/fully automated | | |
| | non-autom | ated | |
| MAIN DIM | FINSTONS | | |
| 4. | | 2645 | mm |
| 4.1. | | 2645 | |
| 5. | interpretation of the control of the | 4415 | |
| 6. | | 1740 | |
| | | | |
| 7. | Height | 1465 | mm |
| MASSES | | | |
| 13. | Mass in running order | 1360 | kg |
| 13.2. | Actual mass of the vehicle | 1390 | kg |
| 16. | Technically permissible maximum masses | | |
| 16.1. | Technically permissible maximum laden mass | 1850 | kg |
| 16.2. | Technically permissible mass on each axle 1. | 1000 | kg |
| | 2. | 1000 | kg |
| 16.4. | Technically permissible maximum mass of the combination | 3350 | kg |
| 18. | Technically permissible maximum towable mass in case of | | |
| 18.1. | Drawbar trailer | NA | kg |
| 18.3. | Centre-axle trailer | 1500 | kg |
| 18.4. | Unbraked trailer | 650 | kg |
| 19. | Technically permissible maximum static vertical mass at the coupling point | (0.00.0 | 23 |
| | reconstructly permissione maximum pedero vererous must be and comparing pos- | 75 | kg |
| DOLLIN DE | TAND | , 5 | 4.4 |
| POWER PL | Manufacturer of the engine FUJI HEAVY INDUSTRIES | . mp | |
| 21. | STANDON STANDO | FB16 | |
| | and the contract of the contract of | | |
| 22. | Working principle Positive ignition, 4 st | | |
| 23. | Pure electric | no | |
| 23.1. | Class of hybrid [electric] vehicle | no | |
| 24. | Number and arrangement of cylinders 4 cylinders, horizontally opportunity | | |
| 25. | Engine capacity | 1600 | cm ³ |
| 26. | Fuel Unleaded per | trol | |
| 26.1. | Mono fuel/Bi fuel/Flex fuel/Dual-fuel Mono : | fuel | |
| 27. | Maximum power | | |
| 27.1. | Maximum net power (internal combustion engine) | 84 | kW a |
| | | 5600 | min- |
| 27.3. | Maximum net power (electric motor) | | kW |
| 27.4. | Maximum 30 minutes power (electric motor) | | kW |
| 28. | Gearbox (type) | NA | |
| 28.1. | Gearbox ratios (to complete for vehicles with manual shift transmissions | | |
| | 1st gear 2nd gear 3rd gear 4th gear 5th gear 6th | | |
| | NA NA NA NA NA NA | NA | |
| 20 1 2 | Final drive ratio | NA | |
| 28.1.1. | rinal drive racio | MM | |

28.1.2. Final drive ratios (to complete if and where applicable)

185 km/h

| AXELS AN | ID SUSPENSION | | | | | 48.1. | Smoke corrected absorption c | cefficient | WA | m ⁻¹ |
|--|---|--------------------|--------------------|----------|-----------------|--|--|--|----------------------|-----------------|
| 30. | Axle(s) track | | 1. | 1510 | mm | 48.2. | Declared maximum RDE values | NOx | Particles (number) | - |
| | | | 2. | 1515 | mm | | Complete RDE trip | mg/km | rarelete (nomber) | /km |
| 35. | Fitted tyre/Wheel combination/energy efficiency class of rolling resistance | | | | | Urban RDE trip | mg/km | | /km | |
| | coefficients (RRC) and tyre | | | | 49. | ************************************** | | 00 | / Km | |
| | Axle1 195/65R15 15x6J | | | | | | CO, emissions/fuel consumption/electric energy consumption | | | |
| | | | | 15x6J | | 1. | All power trains except pure | electric vahicles | | |
| BRAKES | | | | | | | NEDC values | CO, emissions | Fuel consumption | |
| 36. | Trailer brake connections | | | NA | | | Urban conditions | 186 g/km | | 1/100- |
| BCDYWORK | | | | | | | Extra-urban conditions | 122 g/km | | 1/100km |
| 38. | Code for bodywork | | Station wago | n 'AC' | | | Combined | A CONTRACTOR OF THE PARTY OF TH | | 1/100km |
| 40. | Colour of vehicle | | outton rago | white | | | Weighted, combined | 144 g/km | | 1/100km |
| 41. | Number and configuration of | doors | Laft 2, R | | | | • | NA g/km | NA | 1/100km |
| 42. | | | | Igne Z | | | Deviation factor | | | |
| Front 2 Rear 3 Forward facing | | | | | | 2. | Verification factor | | | |
| 42.1. | Seat(s) designated for use of | nly when the vehic | | NA NA | | 2. | Pure electric vehicles and O' | Programme Activities of the Control | | |
| 12.3. | Seat(s) designated for use only when the vehicle is stationary Number of wheelchair user accessible position NA | | | | | | Electric energy consumption | (weighted, combined) | NA | Wh/km |
| | ENTAL PERFORMANCES | cessible position | | NA | | 3. | Electric range | | | km |
| 46. | Sound level | | Ch | 70 | 15 (5) | | Vehicle fitted with eco-inno | | no | |
| 10. | Bount level | | Stationary | | dB (A) | 3.1. | General code of the eco-inno | | NA | |
| | | | at engine speed | | | | Total CO ₂ emissions savings (| lue to the eco-innovation(s) | | |
| 47. | Exhaust emission level | | Drive-by | | dB(A) | | . NEDC savings | | | g/km |
| 47.1. | | | | | | . WLTP savings | | | g/km | |
| | Parameters for emission testing of V and Test mass | | | | • | 4. | All power trains, except pure | e electric vehicles, under C | ommission Regulation | |
| | Frontal area | | | | kg m² | | | | | 17/1151 |
| | | | | 100000 | | WLTP values | CO ₂ emissions | Fuel consumption | | |
| 47.1.2.1.Projected frontal area of air entrance of the front grille 47.1.3. Road load coefficients | | | | | cm ² | | Low | g/km | | 1/100km |
| 47.1.3. | | | - | | | | Medium | g/km | | 1/100km |
| | | | * * * £0 | | N N/(km/h) | | High | g/km | | 1/100km |
| MANAGE SECTION | | | | | | | Extra high | g/km | | 1/100km |
| | | | | N/(km/h) | | Combined | g/km | | 1/100km | |
| 47.2. | Driving cycle | | * * * | | | | Weighted, combined | g/km | | 1/100km |
| 47.2.1. | Driving cycle class | | | NA | | 5. | Pure electric vehicles and O | C hybrid electric vehicles, | under Commission Reg | ulation |
| 47.2.2. | Downscaling factor (f dac) | | | NA | | 5.1. | Pure electric vehicles | | (EU) 20 | 17/1151 |
| | Capped speed | | | NA | | | Electric energy consump | tion | | Wh/km |
| 48. | Exhaust emissions | | | | | | Electric range | | | km |
| | Number of the base regulatory act and latest amending regulatory act applicab | | | | le | | Electric range city | | | km |
| | | | EC715/2007 EC566 | /2011J | | 5.2. | OVC hybrid electric vehicles | | | |
| 1.2. | Test procedure | | Type I (E | ro 5) | | | Electric energy consump | tion (EC veighted) | | Wh/km |
| | со | 166.2 mg/km | THC | 32.3 | mg/km | | Electric range (EAER) | 110, 110291.004 | | km |
| | NMHC | 29.6 mg/km | NOx | 33.1 | mg/km | | Electric range city (EA | ER city) | | km |
| | THC+NOx | NA mg/km | NH ₃ | NA | mg/km | MISCELLA | NEOUS | | | |
| | Particulates (mass) | NA mg/km | Particles (number) | NA | /km | 51. | For special purpose vehicles | : designation in accordance | with point 5 of part | A of |
| 2.2. | Test procedure NA | | | | | | Annex I to Regulation (EU) 201 | | | |
| | | | | | | | NA | | | |
| | | | | 52. | Remarks | | | | | |
| | | | | | | | | | | |

35. OP 205/55R16 16x6 1/2J (snow) or 205/50R17 17x7J (snow)